



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

State Hwy 160

Mountain Springs, NV 89161

December 11, 2019

6:00 p.m.

MINUTES

Board Members: Paul Whissel, Chair Doug Thompson, Vice-Chair Tanya Harrah Dr. Douglas Seip
Rick Schmalz

Secretary: Carol Hignite, 702-769-0208, mtnspringssec@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov (absent)

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:05 p.m.

- II. Public Comment
None

- III. Approval of the Minutes for October 09, 2019
Moved by: Tanya Harrah
Action: Approved as published
Vote: 5-0

- IV. Approval of Agenda for October 09, 2019
Moved by: Tanya Harrah
Action: Approved as published
Vote: 5-0

- V. Informational Items
 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only).

Metro Sergeant Jeff Dean reported only 3 standard calls with no issues this month in the Mountain Springs area.

 2. Receive a report from Clark County Administrative Services on any updates from Clark County (for discussion only).

Michael Shannon was standing in for Meggan this month and indicated no reports at this time.

 3. Receive a report from NDOT regarding the on-going SR160 road construction project (for discussion only).

Don Christianson and Brandon Monette from NDOT made a brief presentation on the status of the SR 160 project indicating the divided highway westbound towards Pahrump is almost done. Substantial completion of the project is anticipated for August 2020 with seeding of landscape in October. Questions related to signage, deceleration lanes, throat width, drainage and barrier height

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair-LAWRENCE WEEKLY, Vice-Chair

MICHAEL NAFT-LARRY BROWN-TICK SEGERBLOM-JUSTIN JONES-JAMES B. GIBSON

YOLANDA KING, County Manager

were answered.

Lightmeter data indicated a difference in light intensity at several locations resulting in a special order of fixtures with a more yellow hue. NDOT will leave the new lights up for a trial period to seek input from residents regarding their preference.

VI. Planning & Zoning

1. **AR-19-400153 (UC-18-0863)-ACVLB FAMILY TRUST-90 & BUSTOS, AUGUSTINE C. JR TRS: USE PERMIT SECOND APPLICATION FOR REVIEW** for live entertainment.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the interior side setback for an accessory structure (stage); and **2)** reduce the minimum separation from a residential use for live entertainment conducted outdoors.
DESIGN REVIEW for an outdoor stage in conjunction with an alcohol, on-premises consumption (tavern) establishment on 2.8 acres in an R-U (Rural Open Land) Zone in the Spring Mountain Overlay District. Generally located on the northeast corner of Williams Ranch Road and SR 160 within Mountain Springs. JJ/tk/jd (For possible action) **BCC 12/19/2019**

Motion by: Tanya Harrah

Action: Approved with Mountain Springs CAC review in December 2020

Vote: 5-0

VII. General Business

1. Discuss sending a letter to USPS in support of placing mailboxes on both the north and south sides of State Hwy 160 once construction is complete (for possible action).
The letter should state that the community has not only been “promised” one mailbox on the north side and one on the south side of SR160, but it was also stated so in the original “plans” and the concrete stand for such mailboxes has already been “provided” for by NDOT.

Motion by: Rick Schmalz

Action: Approved after indicating the letter should note the community was not only “promised” one mailbox on the north side and one mailbox on the south side of SR160 it was also included in the original plans by NDOT with concrete pads already completed on each side of SR 160 in preparation for the mailbox locations previously promised by the Postal Service.

Vote: 5-0

Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

Paul requested a presentation by Nevada Fish and Game or Nevada Department of Wildlife (NDOW) regarding trapping in the community.

Tanya requested an update on efforts to designate an area in Mountain Springs for a cemetery, including the possibility of a land swap.

IX. Next Meeting Date

January 15, 2020 6:00 p.m.

X. Adjournment - **The meeting was adjourned at 7:10 p.m.**